STAFF PROFILE

1. Name : Dr.S.Sree Gayathri

2. Designation : Assistant Professor

3. Date of entry into service : 17.06.2019

4. Email : sreegayathri.sf@maduracollege.edu.in

5. Mobile (optional) : 9486141440

6. Education : MSc., M.Phil., Ph.D.

7. Areas of Specialization : Microbiology

8. Projects undertaken :

| Title of the project | Name of the funding agency | Duration | Completed / Ongoing | Amount (In Rupees) | Remarks |
|----------------------|----------------------------|----------|------------------------|-----------------------|---------|
| | | | | | |

9. Seminars organized

| Title of the Seminars / | Date | Sponsoring | National / State | Co-ordinator |
|-------------------------|------|------------|------------------|--------------|
| Conferences / Workshop | | Agency | /International | / Convener |
| | | | | |

10. Seminars, Workshop and Conferences attended

| Title of the Seminars / | Date | Sponsoring | National / State | Organization |
|-----------------------------|-------------------------------------|------------|------------------|----------------------|
| Conferences / Workshop | | Agency | /International | in which attended |
| National seminar on | 8 th and 9 th | | National | Lady Doak |
| Advancement of Plant | January, | | | College, |
| Sciences for Societal | 2019 | | | Madurai |
| Improvement | | | | |
| (Participated) | | | | |
| International Conference on | 25 th & 26 th | | International | Hindusthan |
| Recent Advances in | Feburary, | | | College of Arts |
| BioNano-Science & | 2015 | | | and Science & |
| Technology | | | | Hindusthan |
| | | | | College of |
| | | | | Technology, |
| | | | | Coimbatore |
| National Seminar on Recent | 24 th & 25 th | | National | Sri Parasakthi |
| Scenario in Biotechnology- | July, 2014 | | | College for |
| Concepts and Applications | | | | Women, |
| | | | | Courtallam |
| National Conference on | 4 th & 5 th | | National | Bharathiar |
| Phytomedicines | October, | | | University, |
| | 2012 | | | Coimbatore |

11. Books Published

| Title of the Book Published | ISBN No. | Publisher, if any | Year of Publishing | Authored / Edited |
|--------------------------------|----------|-------------------|-----------------------|----------------------|
| | | | | |

12. Research Publication

| Title of the | ISSN No. if | Volume No. | Year | International |
|--------------------|-------------|-----------------|------|---------------|
| Journal | any | and Page No. if | | / National / |
| | | any | | State |
| Indian Journal of | | 5 (3): 9-12 | 2015 | National |
| Applied Research | | | | |
| Journal of | | Sec. B, 5 (2) | 2015 | National |
| Chemical, | | | | |
| Biological and | | | | |
| Physical Sciences | | | | |
| Research Journal | | 6(2) | 2015 | National |
| of Botany | | | | |
| International | | Sec.B, 4(1) | 2014 | International |
| Journal of Green | | | | |
| and Herbal | | | | |
| Chemistry | | | | |
| International | | 5(1): 164-168 | 2013 | International |
| Journal of Current | | | | |
| Research | | | | |

13. Research Activities

| Degree | No. Awarded | No. Submitted | No. Guiding |
|-------------------|-------------|---------------|-------------|
| M.Phil. | | | |
| Ph.D. (Part time) | | | |
| Ph.D. (Full time) | | | |

14. Details of Invited Lecture / Resource Person

| Place | Date | Sponsoring Agency | Topic | Audience Type | International / National / State Level |
|-------|------|----------------------|-------|------------------|--|
| | | | | | |

15. Academic council / Board of Studies member

| Institution | For a period of | Department |
|-------------|-----------------|------------|
| | | |

16. Honors Achieved

| | Agency | Recognition International / National / State | Cash Amount if any (amount) | For the Service of |
|---|--------|--|-----------------------------|-----------------------|
| Ī | _ | | | |

17. Service in Extra Curricular Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)

| Whether NSS/NCC/AEEP/YRC | Period |
|-----------------------------|--------|
| | |

18. Reviewer / Editor of a Journal

| Title of the Journal | ISSN No. if any | International / National / State | Impact Factor / h-index |
|-------------------------|-----------------|-------------------------------------|----------------------------|
| | | | |

19. Details of Orientation / Refresher attended

| Orientation / Refresher | University / College / | Dura | ation |
|-------------------------|------------------------|------|-------|
| | Institute at which | From | To |
| | attended | | |
| | | | |

20. Any other Information