## **STAFF PROFILE**



1. Name : M. Maheswari

2. Designation : Assistant Professor

3. Date of entry into service : 01.08.2019

4. Email : maheswarisf@maduracollege.edu.in

5. Mobile (optional) : 8508408521

6. Education : M.A.7. Areas of Specialization : Hindi

8. Projects undertaken :

| Title of the project | Name of the funding agency | Duration | Completed /<br>Ongoing | Amount (In<br>Rupees) | Remarks |
|----------------------|----------------------------|----------|------------------------|-----------------------|---------|
|                      |                            |          |                        |                       |         |

# 9. Seminars organized

| Title of the Seminars /<br>Conferences / Workshop | Date | Sponsoring<br>Agency | National / State<br>/International | Co-ordinator / Convener |
|---|------|----------------------|------------------------------------|-------------------------|
|   |      |                      |                                    |                         |

# 10. Seminars, Workshop and Conferences attended

| Title of the Seminars /<br>Conferences / Workshop | Date                | Sponsoring<br>Agency | National /<br>State<br>/Internation<br>al | Organization in which attended |
|---|---------------------|----------------------|---|--------------------------------|
| National Workshop on                              | 26 November         |                      | National                                  | The American                   |
| Teaching Techniques and scope of Hindi            | 2014                |                      |   | College                        |
| (Participated)                                    |                     |                      |   | Madurai                        |
|   |                     |                      |   | Tamilnadu                      |
| National Seminar on<br>Childrens Literature       | 25 February<br>2020 |                      | National                                  | National College               |
| Cinidiens Literature                              | 2020                |                      |   | Tiruchirappalli                |

| (Participated) |  |  | Tamilnadu |
|----------------|--|--|-----------|
|----------------|--|--|-----------|

#### 11. Books Published

| Title of the Book Published | ISBN No. | Publisher,<br>if any | Year<br>of<br>Publi<br>shing | Authored / Edited |
|-----------------------------|----------|----------------------|------------------------------|-------------------|
|                             |          |                      | Sining                       |                   |

## 12. Research Publication

| Title of the<br>Journal | ISSN No. if<br>any | Volume No.<br>and Page No. if<br>any | Year | International<br>/ National /<br>State |
|-------------------------|--------------------|--------------------------------------|------|--|
|                         |                    |                                      |      |  |

## 13. Research Activities

| Degree            | No. Awarded | No. Submitted | No. Guiding |
|-------------------|-------------|---------------|-------------|
| M.Phil.           |             |               |             |
| Ph.D. (Part time) |             |               |             |
| Ph.D. (Full time) |             |               |             |

## 14. Details of Invited Lecture / Resource Person

| Place | Date | Sponsoring | Topic | Audience | International |
|-------|------|------------|-------|----------|---------------|
|       |      | Agency     |       | Type     | / National /  |
|       |      |            |       |          | State Level   |
|       |      |            |       |          |               |

#### 15. Academic council / Board of Studies member

| Institution | For a period of | Department |
|-------------|-----------------|------------|
|             |                 |            |

#### 16. Honors Achieved

| Agency | Recognition      | Cash Amount if any | For the Service |
|--------|------------------|--------------------|-----------------|
|        | International /  | (amount)           | $\mathbf{of}$   |
|        | National / State |                    |                 |
|        |                  |                    |                 |

17. Service in Extra Curricular Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)

| Whether          | Period |
|------------------|--------|
| NSS/NCC/AEEP/YRC |        |
|                  |        |

## 18. Reviewer / Editor of a Journal

| Title of the Journal ISSN N | o. if any International / | Impact Factor / |
|-----------------------------|---------------------------|-----------------|
|-----------------------------|---------------------------|-----------------|

|  | National / State | h-index |
|--|------------------|---------|
|  |                  |         |

#### 19. Details of Orientation / Refresher attended

| Orientation / Refresher | University / College /      | Duration |    |
|-------------------------|-----------------------------|----------|----|
|                         | Institute at which attended | From     | To |
|                         |                             |          |    |

### 20. Any other Information

• Qualified UGC- National Eligibility Test (NET) for Assistant Professor

### SEQUENCES SUBMITTED TO DDBJ-EMBL-GENBANK DATABASES

#### **Nucleotide entries:**

JN571292, JN571293, JN600450, JN600451, JN600452, JN600453, JN600454, JN600455, JN600456, JN600457, JN600458, JN600459, JN600460, JN600461, JN600462, JN600463, JN600464, JN600465, JN646757, JN646758, JN646759, JN646760, JN646761, JN646762, JN646763, JN571294, JN646750, JN646751, JN646753, JN646754, JN646755, JN646756, KF663701, KF663702, KF663703, KF663704, KF663705, KF663706, KF663707, KF663708, KF663709, KF663710, KF663711, KF663712, KF663713.

#### **Translated protein entries:**

AEO52927, AEO52926, AEP40381, AEP40382, AEP40383, AEP40384, AEP40385, AEP40386, AEP40387, AEP40388, AEP40389, AEP40390, AEP40391, AEP40392, AEP40393

