## **STAFF PROFILE**

1. Name :Rajamohan.R

**2. Designation** : Assistant professor

**3. Date of entry into service** :12-12-2018

4. Email : masterrajamohan@gmail.com

**5. Mobile (Optional)** : 8190914060

#### 6. Education

| Degree | Name of the Institution | Year of Passing |
|--------|-------------------------|-----------------|
| M.A    | MSWB college            | 1985            |
| M.Phil | MKU                     | 2010            |

7. Areas of specialization : M.Phil(translation of select Indian Short stories)

**8. Teaching Experience (in years)** :2 years

#### 9. Projects undertaken

| Title of the project | Name of the | Period |    | Amount (In | Remarks |
|----------------------|-------------|--------|----|------------|---------|
|                      | funding     | From   | To | Rupees)    |         |
|                      | agency      |        |    |            |         |
| -                    | -           | -      | _  | _          | _       |
| _                    | -           | _      | _  | _          | _       |

#### 10. Seminars/Conferences/Workshops organized

| Title of the Programme | Date(s) | Sponsoring | National/State/ |
|------------------------|---------|------------|-----------------|
|                        |         | Agency     | International   |
| _                      | _       | _          | _               |

## 11. Seminars/ Workshop/Conferences attended/presented

| Title of the Programme | Date(s) | Hosting institution | National/State/<br>International | Presented paper?-<br>(If YES, Title of<br>the paper) |
|------------------------|---------|---------------------|----------------------------------|--|
| -                      | _       | _                   | _                                | _  |

#### 12. Details of Orientation and Refresher attended

| Orientation/Refresher | University/College/Institute at which attended | Dı   | ıration |
|-----------------------|--|------|---------|
|                       | wnich attended                                 | From | То      |



| _                    | _              |                    | _          | _                |
|----------------------|----------------|--------------------|------------|------------------|
| Sooks & Chapters Pub | lished/Edited: |                    |            |                  |
| Fitle of the Book    | ISBN No        | Publisher if any   | Year of    | Authored/Edited? |
| THE OF THE BOOK      | 1021(10        | 1 donisher if diff | Publishing | Tutilorea/Darea. |
| _                    |                | _                  | _          | _                |
|                      |                |                    |            |                  |

| Title of the paper | Author(s) | Name of the<br>Journal | Volume/issu<br>e/page/Year | Impact<br>Factor | Indexed in SCI/WoS/<br>Scopus? |
|--------------------|-----------|------------------------|----------------------------|------------------|--------------------------------|
| _                  | _         | _                      | _                          | _                |                                |

## 15. Reviewer/editor of a journal

| Name of the<br>Journal | ISSN No. | Editor/<br>Reviewer | International/Na<br>tional/State | Impact factor | Indexed in SCI/WoS/<br>Scopus? |
|------------------------|----------|---------------------|----------------------------------|---------------|--------------------------------|
|                        |          |                     |                                  |               |                                |

## 16.Details of Invited Talks/Resource Person

| Title of the programme | Date(s)    | Hosting institution           | Topic of Talk    | Audience<br>Type | International/Nat ional/State Level |
|------------------------|------------|-------------------------------|------------------|------------------|-------------------------------------|
| Board of studies       | 03-01-2019 | Yadhava<br>women's<br>college | Syllabus Framing | Professors       | State                               |

#### 17. Awards/Honors Received

| Title of award/Honor | Awarding agency | Year of award/Honor | Cash award if any(amount) | For the service of |
|----------------------|-----------------|---------------------|---------------------------|--------------------|
|                      |                 |                     |                           |                    |

## 18. Extension Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)

| Scheme<br>(NSS/NCC/AEEP/YRC) | Period | Activities co-ordinated |
|------------------------------|--------|-------------------------|
| _                            |        | _                       |

# 20. Any other information: