

### **STAFF PROFILE**

**Name** : **K.R.RAMADEVI**

**Designation** : **Assistant professor**

**Date of Entry into Service** : **03.08.1998**

**E-mail** : **ramadevi.sf@maduracollege.edu.in**

**Mobile (Optional)** :

**Education** : **M.Sc Comp. Sc., M.C.A., M.Phil.,**

**Areas of specialization** : **Processor Management, Information Security,  
Web Technology**

#### **Projects undertaken**

Title of the Project	Name of the funding Agency	Duration	Completed/Ongoing	Amount	Remarks
Nil					

#### **Seminars Organized**

Title of the Seminar/Conference/Workshop	Date	Sponsoring Agency	National/State/International	Co-ordinator/Convener
Data Science	10.02.2020	UGC	STATE	Coordinator

#### **Seminars, Workshop and Conferences Attended**

Title of the Seminar/Conference/Workshop	Date	Sponsoring Agency	National/State/International	Organization in which attended
TWO WEEK ONLINE FACULTY DEVELOPMENT RECHARGE PROGRAMME	07.05.2020 TO 20.05.2020	MCB	STATE	THE MADURA COLLEGE MADURAI
OPEN SOURCE SOFTWARE	09.05.2020		STATE	Dr.S.KRISHNAVE NI MV MUTHIAH

				GOVT. ARTS COLLEGE FOR WOMEN., DINDIGUL.
CURRENT TRENDS IN SOFTWARE ENGINEERING DEVOPS - OVERVIEW	13.05.2020		STATE	BISHOP HEBER COLLEGE, TIRUCHIRAPALLI
“ADVANCED JAVA” AN INTRO(JAVAFX)	28.05.2020 TO 29.05.2020		INTERNATIONAL	ST.ANTONY’S COLLEGE OF ARTS & SCIENCE FOR WOMEN, DINDIGUL
INTRODUCTION TO IOT A RESEARCH PERPECTIVE(WEBINAR)	28.05.2020		STATE	GTN ARTS COLLEGE DINDIGUL
WEBINAR ON BIG3 APPLICATIONS AND RESEARCH PERSPECTIVE	3.06.2020		STATE	GTN ARTS COLLEGE DINDIGUL
BECOME A PYHTON PROFESSIONAL	9.06.2020		STATE	SRI MEENAKSHI GOVT ARTS COLLEGE
CYBER SECURITY TRENDS IN 2020 AND BEYOND(WEBINAR)	13.06.2020		STATE	THE AMERICAN COLLEGE MADURAI
RECENT TRENDS ON DIGITAL IMAGE PROCESSING(WEBINAR)	16.06.2020		STATE	SRI KRISNASAMY ARTS AND SCIENCE COLLEGE

### Books Published:

Title of the Book Published	ISBN No.	Publisher if any	Year of Publishing	Authored/Edited

### Research Publications:

Title of the Journal	ISSN No. if any	Volume No. & Page No. if any	Year	International/ National/State

### Research Activities

Degree	No. Awarded	No. Submitted vu	No. Guiding
M.Phil.,			

Ph.D.,(Part-time)			
Ph.D. (Full-time)			

#### **Details of Invited Lecture / Resource Person**

Place	Date	Sponsoring Agency	Topic	Audience type	International/National/State Level

#### **Academic council/Board of Studies Member**

Institution	For a period of	Dept.

#### **Honours Achieved**

Agency	Recognition IN/National/State	Cash award if any(Amount)	For the service of

#### **Service in Extra Curricular Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)**

Whether NSS/NCC/AEEP/YRC	Period

#### **Reviewer/editor of a journal**

Title of the Journal	ISSN No. if any	International/ National/State	Impact factor/h-index

#### **Details of Orientation and Refresher attended**

Orientation/Refresher	University/College/Institute at which attended	Duration	
		from	to

**Any Other Information :**