STAFF PROFILE

Name : LAKSHA PRIYA R

Designation : Assistant professor

Date of Entry into Service: 08/03/2010

E-mail : lakshapriya.sf@maduracollege.edu.in

Mobile (Optional) :

Education : M.Sc., M.Phil

Areas of specialization: Data Structure

Projects undertaken

| Title of the Project | Name of the funding Agency | Duration | Completed/Ongoing | Amount | Remarks |
|----------------------|----------------------------|----------|-------------------|--------|---------|
| | | | | | |
| | | | | | |

Seminars Organized

| Title of the Seminar/Conference/Workshop | Date | Sponsoring Agency | National/State/ International | Co-ordinator/ Convener |
|--|------|----------------------|----------------------------------|---------------------------|
| | | | | |
| | | | | |

Seminars, Workshop and Conferences Attended

| Title of the Seminar/Conference/Workshop | Date | Sponsoring Agency | National/State/ International | Organization in which attended |
|--|------|----------------------|----------------------------------|--------------------------------------|
| | | | | |

Books Published:

| Title of the Book Published | ISBN | Publisher if | Year of | Authored/Edited |
|-----------------------------|------|--------------|------------|-----------------|
| | No. | any | Publishing | |
| | | | | |
| | | | | |

Research Publications:

| Title of the Journal | ISSN No. if any | Volume No. & Page No. if any | Year | International/ |
|----------------------|-----------------|------------------------------|------|----------------|
| | | | | National/State |
| | | | | |
| | | | | |

Research Activities

| Degree | No. Awarded | No. Submitted vu | No. Guiding |
|-------------------|-------------|------------------|-------------|
| M.Phil., | | | |
| Ph.D.,(Part-time) | | | |
| Ph.D. (Full-time) | | | |

Details of Invited Lecture / Resource Person

| Place | Date | Sponsoring Agency | Topic | Audience type | International/National/State Level |
|-------|------|----------------------|-------|------------------|---------------------------------------|
| | | | | | |
| | | | | | |

Academic council/Board of Studies Member

| Institution | For a period of | Dept. |
|-------------|-----------------|-------|
| | | |
| | | |

Honours Achieved

| Agency | Recognition | Cash award | For the |
|--------|-------------------|-------------|------------|
| | IN/National/State | if | service of |
| | | any(Amount) | |
| | | | |
| | | | |

Service in Extra Curricular Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)

| Whether | Period |
|---------|--------|

| NSS/NCC/AEEP/YRC | |
|------------------|--|
| | |
| | |

Reviewer/editor of a journal

| Title of the Journal | ISSN No. if any | International/ National/State | Impact factor/h- index |
|----------------------|-----------------|----------------------------------|---------------------------|
| | | | |
| | | | |

Details of Orientation and Refresher attended

| Orientation/Refresher | University/College/Institute at which attended | Duration | |
|-----------------------|--|----------|----|
| | | from | to |
| | | | |

Any Other Information:

| S.No | Title of Seminar/Conference/ Workshop | Date | Sponsor ing Agency | National / State / International | Coordinator/ Convener |
|------|---|------------|--------------------------|-------------------------------------|--------------------------|
| 1 | Data Science | 10-02-2020 | UGC | State | Coordinator |
| 2 | Ethical Hacking | 27-02-2019 | UGC | State | Coordinator |
| 3 | Big Data & Analytics | 24-01-2018 | UGC | State | Coordinator |

10. Seminars, Workshop and Conferences Attended

| S.No | Title of the | Date | Sponsoring | National/State/ | Organization in whi |
|------|---------------------------------|------------|------------|-----------------|------------------------------|
| | Seminar/Conference/Workshop | | Agency | International | attended |
| 1 | Hands-on-Workshop on "Android | 8.2.2013 & | | State | Sri Vidya College of Enginee |
| | Application Development" | 9.2.2013 | | | & Technology, Viruthunagar |
| 2 | Seminar on "Recent Trends in | 9.12.2013 | | State | WavooWajeeha women's Co |
| | Computer Techniques" | | | | Kayalpattinam |
| 3 | Staff Competence Building | 3.6.2014 | UGC | State | G.V.N. College, Kovilpa |
| | Programme | & | | | |
| | | 4.6.2014 | | | |
| 4 | Seminar on "Research issues and | 11.9.2014 | | National | G.V.N. College, Kovilpa |
| | challenges in Image Processing" | & | | | |
| | | 12.9.2014 | | | |
| 5 | Conference on "Advanced | 7.11.2014 | | National | G.V.N. College, Kovilpa |
| | Research Techniques in | | | | |
| | Information Technology" | | | | |
| 6 | FDP on "Professionalism and | 13.9.2012 | | | G.V.N. College, Kovilpa |
| | English Pedagogy" | | | | |
| 7 | FDP on "People Empowering | 27.8.2014 | ICT | | S.VeerasamyChettiarCo |
| | People" | & | Academy | | of Engineering & |
| | | 28.8.2014 | of | | Technology, Tirunelveli |
| | | | Tamilnadu | | |
| 8 | Workshop on Entrepreneurship | 13.2.2020 | | State | MannarThirumalaiNaick |
| | Opportunities in IOT | | | | College |

| 9 | Webinar on Open Source | 9.5.2020 | State | M.V.Muthiah Govt. Art |
|----|-----------------------------------|-----------|---------------|------------------------|
| | Software | | | College for Women |
| 10 | FDP on Free and Open Access | 20.5.2020 | State | Sri AdiChunchanagiri |
| | Resources for Teaching, | | | women's college, Cumb |
| | Learning and Research | | | |
| 11 | Webinar on Introduction to IOT: | 28.5.2020 | State | G.T.N Arts College, |
| | A Research perspective | | | Dindigul |
| 12 | Webinar on Cyber Security for | 22.6.2020 | International | GVN College, Kovilpatt |
| | Energy Industry | | | |
| 13 | Webinar on How to be a | 6.5.2020 | State | PSG College of Arts & |
| | successful instructional designer | | | Science, Coimbatore |
| | in E-Learning | | | |
| 14 | Two weeks online FDP on ICT | 7.5.2020 | | The Madura College |
| | Tools | to | | |
| | | 20.5.2020 | | |

12. Research Publications:

| S.No | Title of the Journal | ISSN No is | Volume No | Year | International/National/State |
|------|----------------------|--------------|------------|------|------------------------------|
| | | any | &Pageno. | | |
| | | | If any | | |
| 1 | Asymmetric Image | ISBN 978-93- | PP 191-193 | 2014 | National |
| | Encryption [Matrix | 8270-43-1 | | | |
| | Transformation] | | | | |
| 2 | A study on Remote | | PP 65-69 | 2014 | National |

| 2 | Sensing Image | | |
|---|---------------|--|--|
| | Processing | | |