

## STAFF PROFILE

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**Name** : N.Senthilkumar  
**Designation** : Assistant professor

**Date of Entry into Service** : 17.06.2019

**E-mail** : nskorgchem@gmail.com

**Mobile (Optional)** : 8870763925

**Education** : Ph.D

**Areas of specialization** : Chemistry

### Projects undertaken

Title of the Project	Name of the funding Agency	Duration	Completed/Ongoing	Amount	Remarks

### Seminars Organized

Title of the Seminar/Conference/Workshop	Date	Sponsoring Agency	National/State/International	Co-ordinator/Convener

### Seminars, Workshop and Conferences Attended

Title of the Seminar/Conference/Workshop	Date	Sponsoring Agency	National/State/International	Organization in which attended

**Books Published:**

Title of the Book Published	ISBN No.	Publisher if any	Year of Publishing	Authored/Edited

**Research Publications:**

Title of the Journal	ISSN No. if any	Volume No. & Page No. if any	Year	International/National/State
J. Mater. Chem. C		7, 13104-13110	2019	International
J. Am. Chem. Soc.,		DOI: 10.1021/jacs.7b03848	2017	International
J. Mater. Chem. C		4, 900-904	2016	International
J. Mater. Chem. C		5, 2919-2926	2017	International
ACS Appl. Mater. Interfaces		8, 27026-27034	2016	International
J. Am. Chem. Soc.,		138, 628-634	2016	International
Chem. Commun.,		50, 3106-3108	2014	International
Chem. Asian. J		8, 2175-2181	2013	International
Org. Lett.		14, 3478-3481	2012	International
Org. Biomol. Chem.,		14, 4247-4259	2016	International
Tetrahedron		64, 7992-7998.	2008	International
Tetrahedron Lett.		49, 4942-4945.	2008	International
Tetrahedron		65, 822- 830.	2009	International
Tetrahedron		66, 5660-5670	2010	International
Tetrahedron Lett.		49, 5850-5854.	2008	International
Indian. J. chem. B		53 (7), 871-876	2014	National
Cheminform		doi.org: 10.1002/chin.201637073	2016	International

**Research Activities**

Degree	No. Awarded	No. Submitted	No. Guiding
M.Phil.,			
Ph.D.,(Part-time)			
Ph.D. (Full-time)			

**Details of Invited Lecture / Resource Person**

Place	Date	Sponsoring Agency	Topic	Audience type	International/National/State Level

**Academic council/Board of Studies Member**

Institution	For a period of	Dept.

**Honours Achieved**

Agency	Recognition IN/National/State	Cash award if any(Amount)	For the service of

**Service in Extra Curricular Activities (NSS/NCC/AEEP/YRC/MCCA/Club etc.,)**

Whether NSS/NCC/AEEP/YRC	Period

**Reviewer/editor of a journal**

Title of the Journal	ISSN No. if any	International/ National/State	Impact factor/h-index

**Details of Orientation and Refresher attended**

Orientation/Refresher	University/College/Institute at which attended	Duration	
		from	to

**Any Other Information :** Qualified UGC-NET in Dec'99 and June-2000 exam.  
Qualified in GATE-2000 and GATE-2006 exam